



# KARNATAKA STATE BAR COUNCIL

(Statutory Body Constituted under the Advocate Act, 1961)  
Old Election Commission Office, Dr. Ambedkar Veedhi, Bengaluru - 560001

**VISHALA RAGHU H.L.**

**CHAIRMAN**

**ವಿಶಾಲ ರಘು ಹೆಚ್.ಎಲ್**

**ಅಧ್ಯಕ್ಷರು**

**MOST IMMEDIATE & TIME BOUND**

22.5.2023

To,  
The President / Secretary,  
Advocates Association,

Sir,

This is in continuation of the Office letter No. KSBC/958/2023 dtd. 16.5.2023 regarding the Ministry of Law & Justice, Government of India draft proposal for Medical Insurance to the practising Advocates in the Country.

The Bar Council of India has requested through its letter No. BCI/2577/2023, dtd. 12.5.2023 to furnish the data relating to the Advocates who are practising Advocates who are Members of your Association. (Copy of the letter is enclosed for your reference)

You are requested to get the details of Advocate in the attached format immediately for onward submission to the Ministry of Law & Justice, Government of India. Your kind co-operation and co-ordination in submitting the consolidated report of all the Advocates who are affiliated to your Bar Association is highly solicited.

**You are requested to submit the consolidated list on or before 31<sup>st</sup> May, 2023.**

Treat this matter as most urgent.

With regards,

Yours faithfully,

( H.L. VISHALARAGHU )  
Chairman

**KARNATAKA STATE BAR COUNCIL, BENGALURU**

(Bar Council of India letter No. BCI/2577/2023, dtd. 12.5.2023)

**FORMAT**

**SUBMISSION OF DETAILS FOR MEDICAL INSURANCE**

<b>Name of the Advocates Association</b>	
<b>Name of the Advocate</b>	
<b>Age</b>	
<b>Enrolment Number</b>	
<b>Mobile Number</b>	
<b>Name &amp; Age of the Spouse</b>	
<b>Name &amp; Age of the Children</b> (who are less than 25 years)	

( Signature )  
President / Secretary  
Advocates Association

( Signature )  
Advocate